DMS Student Council—It’s a great place to be a leader! Here are some of the worthwhile things student council has been a part of for the 2015-2016 year: We sponsored spirit week; attended a leadership workshop; sponsored a fundraiser event for The Help Center; hosted a teacher appreciation hospitality room; & sponsored a spring fling Event. During meetings, we have written teacher appreciation notes, worked together on team building games, and made signs and announcements for events throughout our school year—concerts, dances, book fair, sporting events, etc. We also have a banquet to recognize all our members.

**\*\*KEEP PAGES 1, 2, & 3 –INFORMATION about student council and requirements.**

**\*\*Turn-in pages 4-6 in office envelope by MARCH 31, 2016 by 2 pm.**

**\*\*Pages 7 & 8 (Teacher recommendations) should be turned in or emailed to hminnis@dcbe.org by teachers by MARCH 31, 2016. On-line forms are at** [**www.dragonleadership.weebly.com**](http://www.dragonleadership.weebly.com)

**Thank you for your interest in declaring yourself a candidate for the 2016-2017 school year. If accepted for candidacy on April 1, you may only ask for votes through posters, verbal discussion with students, and your speech. No handouts, No candy, etc.**

**CHECK OUR WEBSITE FOR IMPORTANT INFORMATION AT** [**www.dragonleadership.weebly.com**](http://www.dragonleadership.weebly.com)

**If you have questions, please email Heather Minnis at** **hminnis@dcbe.org**

**As a student council, we will establish and/or maintain the following:**

1. **A representative voice in school affairs and activities**
2. **Involvement in student activities**
3. **The promotion of school spirit**
4. **The good standing of our school**
5. **Harmony between students and faculty**
6. **High ideals and scholarship**
7. **The demonstration of good citizenship**

 Student Council members must have a minimum 2.75 GPA (C+ average); attend most weekly meetings on Friday afternoons; have a positive and cooperative attitude; set the example of behavior and spirit for the student body & show respect for all programs of the council, faculty, and school; and show concern for the well-being of fellow students.

The student council will be comprised of Executive Council officers (i.e. President, Vice-President, Secretary, Treasurer, 7th & 8th grade Publicist, 6th Grade Publicist) and Class Representatives.

By completing this packet, you are declaring your intent for candidacy as a member of the Executive Council (President, Vice-President, Secretary, Treasurer, or 7th & 8th Grade Publicist) Class Representatives and 6th grade publicist will be elected in the fall. If you are not elected to the Executive Council during this election, you will be eligible to run for Class Representative in the fall election.

Student Council meetings are usually held on Friday of each week. These meetings will take place after school in the library at the 7th & 8th grade campus. Bus transportation will be available.

**INFORMATION AND DATES**

 **You will be notified via the text contact number listed on your packet after the student council meeting on April 1, 2016 if your candidacy is approved. If approved, you will campaign by talking to people and advertising with posters. There will be no candy, stickers, buttons, or handouts of any type during the campaign. The campaign period will be as follows:**

1. Filled-out Packets due by MARCH 31, 2016 by 2:00 pm in envelope in office.
2. Candidacy approval notification via text contact phone # at top of this page on APRIL 1, 2016.
3. Interview with the panel & written speech from page 3 of packet (Advisor and current student council members) on Tuesday, APRIL 5, 2016 after school until 5:30 pm unless otherwise discussed with Mrs. Minnis @ 615-604-5255 cell/text.
4. Election approval notification on Tuesday, April 5, 2016, immediately following your panel interview.
5. Campaign with posters and word of mouth only--Wednesday, April 6 through election day on WEDNESDAY, APRIL 13, 2016. Signs must be taken down on THURSDAY after election
6. Speeches will be one day during the week of April 11-12.
7. Elections will be held on WEDNESDAY, APRIL 13, 2016. Students will vote during homeroom.
8. Elected members will be announced on THURSDAY, APRIL 14, 2016 and should attend the student council meeting that afternoon in the 7th & 8th grade library until 5pm.
9. Executive Council members will be inducted at our Banquet in May (during week of THE 2ND-6THth).

**INTERVIEW PANEL PREP QUESTIONS**

**For 2016-2017, students wishing to run for office will be questioned by a panel of advisors and current student council members. The Candidate Packet and this interview will be used to determine if the student has met the candidacy requirements to be placed on the voting ballot for the student body at Dickson Middle. Each candidate will be asked 4 questions plus follow up questions about their answers. Each candidate will be judged on the candidate packet and answers to panel interview questions. This will determine if the candidate has met the requirements to give his or her speech and be placed on the ballot.**

**1. What 3 qualities are most important for a student council member to have? Why?**

**2. If you were asked to plan an event, what are the first things you need to decide/consider?**

**3. If you were planning a spirit and pride event for one of our sports teams, what would you do to let people know about it? Explain how you will involve other students.**

**4. What do you think our student council should accomplish in the 2016-2017 school year?**

**5. If someone is not doing his or her work for an event, how would you approach him or her to get them on task?**

**6 How can you help our student council be successful?**

**7. If you could tell the student body two things about yourself, what two things would help them know that you would be an excellent representative of the student body at DMS?**

**8. In your opinion, what would make a successful year in student council?**

SPEECH (bring to interview panel)

**IF YOU ARE NOTIFIED AS A CANDIDATE ON APRIL 1, 2016, YOU SHOULD BRING A SPEECH FOR YOUR INTERVIEW ON April 5, 2016.**

**SPEECH REQUIREMENTS—2 TO 3 MINUTE SPEECH TELLING THE STUDENT BODY ABOUT YOURSELF (INCLUDE YOUR NAME, GRADE, POSITION FOR WHICH YOU ARE RUNNING, AND INFORMATION ABOUT YOURSELF) AND WHY THEY SHOULD VOTE FOR YOU FOR STUDENT COUNCIL.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_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 **APPLICATION (pages 4-6)**

**\* Please turn your completed documents in to the student council envelope in the office by THURSDAY, MARCH 31, 2016 by 2:00 pm. A copy of the Teacher Recommendation form (pages 7 & 8) for emailing is also available on our website at** [**www.dragonleadership.weebly.com**](http://www.dragonleadership.weebly.com)**.**

 **\*The Teacher Recommendation forms will be turned in by the teachers who fill them out. If your teacher(s) will be sending recommendation(s) via email, please write below.**

**1.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(teacher’s name)**

 **2.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (teacher’s name)**

**\*Please give the recommendation forms to your selected teachers and remind them to turn the forms in to the envelope in the office.**

Please answer the following questions on this paper only.

For which office would you like to run? President Vice-President Secretary Treasurer 7th & 8thpublicist

List three leadership qualities/strengths you have? Explain how each of these qualities/strengths will help you fulfill the expectations of this office.

1.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICATION Continued (pages 4-6)**

List any clubs, school sports, activities, or groups in which you participate. Please circle yes or no next to the ones you plan to participate for the 2016-17 school year. Emphasize any leadership roles you have had.

YES NO 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YES NO 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YES NO 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YES NO 4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YES NO 5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 What does it mean to you when we say, “We need people of character willing to plan, do the work, and accomplish something worthy of our student body and faculty.”

**APPLICATION continued (pages 4-6)**

**Parent/Guardian Acknowledgement Form**

Your child has expressed interest in running for an Executive Council position on the Dickson Middle School Student Council. Students will be required to attend after school meetings on Friday of each week during the 2016-2017 school year. These meetings will end at 5:00pm.

If elected, your child would be required to plan, participate and attend various functions before and after school to promote the Student Council and Student Council sponsored projects. If your child cannot fulfill his/her specific duties and responsibilities, he/she will be asked to resign his/her position.

If elected, your child will participate in activities throughout the year that may require them to be out of the classroom. Students will be responsible for making up any work they miss while participating in Student Council activities that require them to be out of the classroom. There are some expenses that come with being a Student Council member. These expenses will include $10.00 t-shirt, $15.00-$25.00, Nashville area workshop/fieldtrip fee, donate items/food for teacher appreciation room and spring fling dance, help with banquet, & up to $10.00 each banquet ticket. This packet contains all the documents the student needs to complete in order to be approved for candidacy.

I have read the description above and support my child’s willingness to be an officer candidate for the Dickson Middle School Student Council.

Parent/Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Printed Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Contact Information:

Phone # where we may text you \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you have any questions, please contact Heather Minnis at hminnis@dcbe.org or 615-604-5255 cell/text.

**Teacher Recommendation Form**

**Teacher Recommendation Form (You must have 2 Teacher Recommendations. You may have a teacher from another school fill out this form. He or she must have it in the Student Council envelope in one of the DMS offices or email it to Heather Minnis at** **hminnis@dcbe.org** **by deadline date—MARCH 31, 2016.)**

Teacher Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_

How long have you known this student? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What class did/do you have this student? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list three words that describe this student.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you consider this student a good candidate for DMS Student Council? YES NO

Please give a brief explanation of the leadership skills you have seen or not seen in this student.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Teacher Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please deliver this recommendation to the Student Council envelope in the office. Thank you for your time and input.

**Teacher Recommendation Form**

**Teacher Recommendation Form (You must have 2 Teacher Recommendations. You may have a teacher from another school fill out this form. He or she must have it in the Student Council envelope in one of the DMS offices or email it to Heather Minnis at** **hminnis@dcbe.org** **by deadline date—MARCH 31, 2016.)**

Teacher Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_

How long have you known this student? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What class did/do you have this student? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list three words that describe this student.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you consider this student a good candidate for DMS Student Council? YES NO

Please give a brief explanation of the leadership skills you have seen or not seen in this student.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Teacher Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please deliver this recommendation to the Student Council envelope in the office. Thank you for your time and input.