SEPTEMBER 2023 DMS STUDENT COUNCIL-ADVISORS: HEATHER MINNIS (615-604-5255 TEXT) & JULIE POTTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|  |  |  |  |  | 1 | 2 |
|  |  |  |  |  |  |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|  | NO SCHOOL | NO SCHOOL |  |  |  |  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|  | PAPERWORKK MEETING 6:30PM  LIBRARY |  |  |  | **½ DAY HOMECOMING** |  |
| 17 | 18 **BE AT DMS 715A** | 19 | 20 | 21 | 22 | 23 |
|  | **LEADERSHIP WORKSHOP**  **STATION CAMP HIGH** |  |  |  |  |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  |  |  |  |  |  |  |
| 8TH |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

OCTOBER 2023 DMS STUDENT COUNCIL-ADVISORS: HEATHER MINNIS (615-604-5255 TEXT) & JULIE POTTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|  | FALL BREAK | FALL BREAK | FALL BREAK | **FALL BREAK** | FALL BREAK |  |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|  | FALL BREAK | FALL BREAK | FALL BREAK | FALL BREAK | FALL BREAK |  |
| 15 | 16 | 17 | 18 | 19 | 20 T-SHIRT | 21 |
|  |  |  |  |  | **MEETING IN LIBRARY UNTIL 430PM** |  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|  | BOOK FAIR | BOOK FAIR | BOOK FAIR | BOOK FAIR | BOOK FAIR |  |
| 29 | 30 | 31 |  |  |  |  |
|  | **NO SCHOOL**  **TEACHER PLANNING** |  |  |  |  |  |
| 8TH |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

NOVEMBER 2023 DMS STUDENT COUNCIL-ADVISORS: HEATHER MINNIS (615-604-5255 TEXT) & JULIE POTTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| THIS MONTH PLANNING |  |  | 1 | 2 | 3 T-SHIRT | 4 |
| BRING GIFTING STORE ITEMS |  |  |  |  | Meeting after school until 430pm; \*Bring gifting store items |  |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  |  |  |  |  |  |  |
| 12 | 13 | 14 | 15 | 16 | 17 T-SHIRT | 18 |
|  |  |  |  |  | **Meeting after school until 430pm; \*Bring gifting store items** |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|  |  |  | THANKSGIVING BREAK  NO SCHOOL | **THANKSGIVING**  **NO SCHOOL** | THANKSGIVING BREAK  NO SCHOOL |  |
| 26 | 27 | 28 | 29 | 30 |  |  |
|  |  |  |  |  |  |  |
| 8TH |  |  |  |  | \*FOR STORE-BRING |  |
|  |  |  |  |  | New items $1-$5-toys, pet toys; earbuds, socks, toiletries,ewelry |  |

DECEMBER 2023 DMS STUDENT COUNCIL-ADVISORS: HEATHER MINNIS (615-604-5255 TEXT) & JULIE POTTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| THIS MONTH PLANNING |  |  |  |  | 1 | 2 |
| GIFTING STORE  TEACHER APPRECIAITON |  |  |  |  | MEETING/SET UP FOR STORE IN LIBRARY UNTIL 430P |  |
| 3 | 4 | 5 | 6 | 7 | 8 T-SHIRT | 9 |
|  | TENTATIVE GIFTING STORE DEC 4-8 | TENTATIVE GIFTING STORE DEC 4-8 | TENTATIVE GIFTING STORE DEC 4-8 | TENTATIVE GIFTING STORE DEC 4-8 | MEETING AFTER SCHOOL UNTIL 430PM |  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|  |  |  |  |  |  |  |
| 17 | 18 **715-745 AM** | 19T-SHIRT DAY | 20 | 21 | 22 | 23 |
|  | **BRING TEACHER APPRECIATION TO LIBRARY BEFORE SCHOOL** | **TEACHER APPRECIATION LIBRARY 730AM** | ½ DAY OF SCHOOL | **NO SCHOOL** | NO SCHOOL |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  | NO SCHOOL | NO SCHOOL | NO SCHOOL | NO SCHOOL | NO SCHOOL |  |
| 31  8TH |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

JANURAY 2024 DMS STUDENT COUNCIL-ADVISORS: HEATHER MINNIS (615-604-5255 TEXT) & JULIE POTTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
|  | NO SCHOOL | NO SCHOOL | NO SCHOOL |  |  |  |
| 7 | 8 | 9 | 10 | 11 | 12 T-SHIRT | 13 |
|  |  |  |  |  | MEETING AFTER SCHOOL UNTIL 430PM |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|  | MLK DAY  NO SCHOOL |  |  |  |  |  |
| 21 | 22 | 23 | 24 | 25 | 26 T-SHIRT | 27 |
|  |  |  |  |  | MEETING AFTER SCHOOL UNTIL 430PM |  |
| 28 | 29 | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |
| 8TH |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

FEBRUARY 2024 DMS STUDENT COUNCIL-ADVISORS: HEATHER MINNIS (615-604-5255 TEXT) & JULIE POTTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| THIS MONTH PLANNING |  |  |  | 1 | 2 T-SHIRT | 3 |
| VOLUNTEERISM IN OUR COMMUNITY |  |  |  |  | MEETING AFTER SCHOOL UNTIL 430PM |  |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  |  |  |  |  |  |  |
| 11 | 12 | 13 | 14 | 15 | 16 T-SHIRT | 17 |
|  |  |  |  |  | **MEETING AFTER SCHOOL UNTIL 430PM** |  |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
|  | **PRESIDENT’S DAY**  **NO SCHOOL** |  |  |  |  |  |
| 25 | 26 | 27 | 28 | 29 |  |  |
|  |  |  |  |  |  |  |
| 8TH |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

MARCH 2024 DMS STUDENT COUNCIL-ADVISORS: HEATHER MINNIS (615-604-5255 TEXT) & JULIE POTTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| THIS MONTH PLAN…  CANCER BASKETS |  |  |  |  | 1 T-SHIRT | 2 |
| PROM THEME  TEACHER APPRECIATION 5/6-10 |  |  |  |  | MEETING AFTER SCHOOL UNTIL 430PM; basket themes vote |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|  | BOOK FAIR | BOOK FAIR | BOOK FAIR | BOOK FAIR | BOOK FAIR |  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|  |  |  |  |  |  |  |
| 17 | 18 | 19 | 20 | 21 | 22 T-SHIRT | 23 |
|  |  |  |  |  | Meet after school until 430PM; **bring cancer auction basket items** |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  | SPRING BREAK | SPRING BREAK | SPRING BREAK | SPRING BREAK | SPRING BREAK |  |
| 31  8TH |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

APRIL 2024 DMS STUDENT COUNCIL-ADVISORS: HEATHER MINNIS (615-604-5255 TEXT) & JULIE POTTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| THIS MONTH PLANNING | 1 | 2 | 3 | 4 | 5 T-SHIRT | 6 |
| EXECUTIVES FOR 24  TEACHER APP 5/6-10 | NO SCHOOL |  |  |  | Meet after school until 430PM; **last day to bring basket items** |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|  |  |  |  |  |  |  |
| 14 | 15 | 16 | 17 | 18 | 19 T-SHIRT | 20 |
|  |  |  |  |  | **MEETING AFTER SCHOOL UNTIL 430PM EXEC VOTE** |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
|  |  |  |  |  | NO SCHOOL |  |
| 28 | 29 | 30 |  |  |  |  |
|  |  |  |  |  |  |  |
| 8TH |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

MAY 2024 DMS STUDENT COUNCIL-ADVISORS: HEATHER MINNIS (615-604-5255 TEXT) & JULIE POTTER

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| THIS MONTH  TEACHER APPREC. |  |  | 1 | 2 | 3 | 4 |
| TOURS FOR INCOMING 6TH  PROM DECORATING |  |  |  |  |  |  |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  | TEACHER APPRECIATION WEEK | TEACHER APPRECIAITON WEEK | TEACHER APPRECIATION WEEK | TEACHER APPRECIATION WEEK | TEACHER APPRECIATION WEEK |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
|  |  |  |  | CREEK WOOD GRADUATION | **DCHS GRADUATION** |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|  |  |  |  | **½ DAY REPORT CARD** |  |  |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  |  |  |
| 8TH |  |  |  |  |  |  |
|  |  |  |  |  |  |  |